

**SACHEM CENTRAL SCHOOL DISTRICT  
Holbrook, New York**

**Sequoia Middle School  
Cafeteria**

**April 6, 2006  
8:00 P.M.**

**Board of Education Work Session**

*The Board of Education welcomes all who are attending this meeting.*

**A. OPENING OF MEETING**

1. **Call to Order** Mr. James Kiernan, President  
will preside. A quorum is expected.
2. **Salute to the Flag**
3. **Moment of Silent Meditation** **TEDDY PARRILLA  
KEVIN KELLY  
MARY ANN SAULINO**

**B. VISITORS**

1. **Visitors** (Each visitor will be limited to 3 minutes)

RECOMMENDED ACTION: “that, upon the recommendation of the Superintendent of Schools, the Board of Education welcome visitors who wish to address the Board on matters relating to this agenda.”

If you wish to speak, please fill out a card (located on the table in the rear of the room) and turn in to the table in the front of the room adjacent to the Board of Education. The President of the Board will call speakers to the floor.

**C. ACTION ITEMS**

1. **Resolution #1**

**BE IT RESOLVED** that Dr. Allen Reichman, is hereby designated as School Medical Inspector of the Sachem Central School District in order to determine the physical and/or mental capacity of employees to perform their duties pursuant to Section 913 of the Education law.

2. **Resolution #2**

**WHEREAS**, a member of the instruction staff, whose identity was disclosed in executive session, has been unable to perform satisfactorily his/her duties and responsibilities with the Sachem Central School District during the 2005-06 school year, and

**WHEREAS**, the said inability of the instructional staff member to perform satisfactorily his/her services has raised an issue as to the individual's physical and mental condition and health,

**NOW THEREFORE**, pursuant to Education Law Section 913,

**IT IS HEREBY RESOLVED**, that the instructional staff member is directed to report for a medical examination in order to determine the physical or mental capacity of such person to perform his/her duties, the said medical examination to be before Dr. Allen Reichman, at his office located at 190 Willis Avenue, Mineola, New York 11501 on April 17, 2006.

**IT IS HEREBY FURTHER RESOLVED** that the member of the instructional staff is directed to produce at said medical examination any and all medical records related to his/her health.

D. **PRESENTATIONS/DISCUSSIONS**

1. Additional State Aid -- 2006-07 Budget
2. Kindergarten Progress

E. **CLOSING**

1. **Visitors** (Each visitor will be limited to 3 minutes)

RECOMMENDED ACTION: "that, upon the recommendation of the Superintendent of Schools, the Board of Education hear from members of the audience who wish to present any matters of importance."

2. **Board of Education Discussion of Future Agenda Items**

RECOMMENDED ACTION: "that any member of the Board of Education wishing to propose a future agenda item present a motion to the Board of Education for consideration."

3. **Next Meeting**

The next regular meeting of the Board of Education will be held on **Tuesday, April 18, 2006** at 8:00 PM at Sequoya Middle School

The Board of Education will hold a special meeting on **Thursday, April 20, 2006** at 8:00 PM, in the Conference Room at District Office to vote on the proposed BOCES Administrative Budget and BOCES Candidates.

**F. EXECUTIVE SESSION** – The Board of Education will to adjourn to executive session to discuss litigation, negotiations and matters of personnel.

**G. ADJOURN**

CJM:baw